

MAY 30 4 04 PM 1966

BOOK 799 PAGE 227

TITLE TO REAL ESTATE--Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that

LILLIE MAE OWENS

in consideration of Twenty Eight Hundred Seventy One and 50/100(\$2871.50)--- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES M. McJUNKIN and JAMES E. McJUNKIN, their heirs and assigns, forever:

All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, near Bald Rock and having, according to a plat of the Abner McJunkin Estate prepared by J. C. Hill, November 23, 1965, the following metes and bounds, to-wit:

BEGINNING at a point in the line of property now or formerly of Fortner, which point is N. 71-50 E., 275 feet from the joint corner of the Fortner property and property of Mountain Lake Colony and running thence with the line of Fortner, N. 71-50 E. 545 feet, more or less, to a point in the line of the division of A. B. McJunkin; thence with the line of said tract, S. 50-45 E., 1688 feet to a point; thence S. 2-30 W., 335 feet to a point; thence N. 88-30 W., 547 feet to a point in the line of the division of James M. McJunkin; thence with said line, N. 39-30 W., 637 feet to a point in the center of a bridge; thence S. 85 E., 262 feet to a point in the center of a bridge; thence up and with the center of said bridge, 325 feet, more or less, to a point; thence N. 85 W., 329 feet to a point; thence S. 15-E., 330 feet to a point in the line of the division of James M. McJunkin; thence with the line of said division, N. 49 W., 1146 feet to the point of beginning, containing 20.27 acres, more or less, according to said plat and being the greater portion of the property conveyed to grantor by deed recorded in Deed Book 796, Page 471.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of May 19 66

SIGNED, sealed and delivered in the presence of:

Lillie Mae Owens (SEAL)

C. Victor Boyd  
Dorothy L. Lacey



STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed, the execution thereof.

SWORN to before me this 30th day of May

19 66

C. Victor Boyd (SEAL)  
Notary Public for South Carolina.

Dorothy L. Lacey

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.

RECORDED this 30th day of May 19 66, at 4:04 P.M., No. 33968

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